

**PROCEEDINGS**  
**OF THE SIXTY-SEVENTH ANNUAL SESSION**  
**OF THE**  
**HARMONY BAPTIST**  
**ASSOCIATION**

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**HELD WITH**  
**GOOD HOPE BAPTIST CHURCH**  
**MADISON COUNTY**

**OCT. 20, 21, 22**

**1916**

**NEXT PLACE OF MEETING**  
**NEW HOPE BAPTIST CHURCH**  
**22 MILES NORTH OF FOREST**

**FRIDAY BEFORE 4TH SUNDAY IN OCTOBER, 1917**

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# PROCEEDINGS

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## FIRST DAY—Morning Session

**T**HE HARMONY BAPTIST ASSOCIATION met in its Sixty-Seventh Annual Session with Good Hope Baptist Church, Madison County, October 20, 1916.

After singing "Glory to His Name" Brother B. F. Odum read Romans 12th chapter and led the body in prayer, after which the Moderator called the body to order and appointed the following committees:

Committee on Enrollment—R. S. Barrett, J. W. Bryant.

Committee on Finance—Gray Williams, Jno. Roberts, J. C. Horn.

The Moderator appointed Brothers Joseph and Robt. McCrory as tellers to take the vote of the body, which resulted in the election of Rev. T. G. Ward, Moderator, and P. C. Carnett, Clerk and Treasurer.

Correspondence was called for. From the Kosciusko Association Joseph McCrory, R. P. McCrory and Rev. A. E. Lucas were seated. Home Mission Board—T. G. Ward. Orphanage—G. W. Nutt. Foreign Mission Board—Jno. Thompson. Mississippi College—B. G. Lowry.

## Correspondence Returned

Resolved: That any member of any church in this association is hereby authorized to represent us in any body of Baptists.



Call for petitionary letters. None present.

The body then suspended business while Brother B. F. Odum preached the introductory sermon from Matthew 16:16-17-18.

On motion 11:00 a. m. tomorrow was set as time for report on missions.

On motion the order of business was given to the Moderator.

On motion it was ordered that report on prohibition follow reports on missions.

#### **Afternoon Session**

At 1:30 p. m. the Moderator called the body to order and after prayer by Brother B. H. Weems business was taken up. The Moderator substituted Brother L. A. McKee as committee on Publications, in lieu of W. E. Martin. The Moderator appointed on Nominations Brothers C. H. Chamblee, B. H. Weems and W. R. Jordan. On Digest of Letters, Brothers Floyd Young, Chamblee, Elige Johnson. On Devotional Services, the pastor and deacons of this church.

Report on Orphanage was read by Brother E. W. Barnett and discussed by Brothers E. W. Barnett, G. W. Nutt, L. A. McKee, T. G. Ward, A. E. Lucas, Jno. Thompson. Report adopted.

#### **Report on Orphanage**

The Orphanage was chartered July 18, 1894. On May 12, 1897, it rented a cottage in Jackson and opened its doors to destitute children regardless of denomination. This institution belongs to the Baptist denomination of Mississippi, vested in a board of trustees empowered by law to hold the property.

The orphanage began and operated for six years under Rev. L. S. Foster. He secured 112 acres of land in the northern suburbs of Jackson for the sum of \$2,400. Since the car line has been extended to the orphanage the property has been increased to perhaps \$50,000, if

sold in lots. \$90,000 Have been expended in improvements. They have four mules valued at \$75; hogs, \$500; cows, \$1000. About three years ago the board of trustees a bought tract of land, 300 acres, one mile from Florence and twelve miles south of Jackson, for \$4,500. On this farm, which with the added equipments is worth \$8,000, sixteen or eighteen of the larger boys live and work. Rev. J. R. Carter was elected to succeed Bro. Foster Sept. 1st, 1903. A debt of \$5,500 was paid, \$1,000 spent in improvements and there was a balance on hand of \$1,777.51 at the close of the first year of his superintendency. At present there is a debt of \$4,000, which should be paid now.

During the nineteen years of the existence of this institution about 800 children have been received and cared for, many of whom have gone out and are filling useful positions in the world. About seventy-five have been adopted into comfortable homes. Sixteen have been sent to college through the generosity of friends. The present buildings, which would care for about 225 children, are usually full. The crops are good. They have a school eight months each year. The children have been healthy the past year. No death and not a serious case of sickness. Every Baptist in Mississippi should visit the orphanage and see how the children are taught system, order and independence. At the same time how they are trained intellectually, morally and spiritually under Christian influence.

There is no work fostered by the Baptists of Mississippi to which the entire denomination responds more readily and more liberally than to the orphanage. It is said that the three sweetest words in the English language are "mother home and heaven," and this institution supplies dependent ones this home. There is no cause nearer the heart of our Lord or more acceptable unto Him than caring for the helpless orphan. By many words and deeds did He manifest His interest in the children. He gave as evidence of pure and undefiled religion, to care

for the widow and orphan in their afflictions. There are many ways in which we as Christian people can carry out the will of our Master in this regard.

What is grander or nobler than teaching a child that it has a mission in life and that its life work should be to help the widow and orphan? How, if any, of our Christian people can ignore this great truth as the highest duty of their lives and ask you to support.

We further urge that each church appoint a committee to canvass for the membership for month-livings to be paid to the children on the Second Sunday in each month. This report to Brother Carter.

That each Sunday School have one Sabbath collection in each month to the orphanage. That each church hold a Thanksgiving service and make a cash offering. In addition to this offering, let the church appoint a committee to see every member and let an offering of clothes, groceries of all kinds, shoes, hose and anything else that can be used for children. That our W. M. U's get up boxes of clothing each spring, fall and Christmas and send it to them.

That our pastors and people of the several communities exercise great care in sending children to the orphanage. Send only those who cannot be cared for in any other way.

We further urge that all pastors and persons in authority be very careful in recommending homes for these orphan children.

Respectfully Submitted,

E. W. BARNETT.

Brother E. W. Barnett was appointed on Sunday School instead of Brother A. M. Langston. Brother Gray Williams was appointed on Woman's Work instead of N. F. Wallace.

On motion the body adjourned until nine a. m. tomorrow.



## SECOND DAY—Morning Session

At 9:30 a. m. the body was called to order by the Moderator and after singing of prayer by Brother R. C. Barham, business was taken up.

Report on Christian Education was read by Brother Jno. Thompson and discussed by Brother Jno. Thompson.

## Report on Christian Education

Your committee was appointed a year ago to report on Christian Education, and in this report we have very conclusively that Christian Education is the theme that we seek since truly there is no other point of operation among Baptists as our aim is to become a Christian, nor are we casting the responsibility from a denominational consideration, nor assuming the recreation at our expense, notwithstanding our advocacy of the education of all people. It must therefore be true and is that in keeping with the great and growing need of education, we seek in the interest of all interested, the best school or schools where the best and round facilities of knowledge and real discipline can be obtained in keeping with the purpose of any one to prepare themselves for the rapidly growing responsibilities of life, assisted by the best moral and spiritual environment which are so needful in such an undertaking.

Your Committee would therefore call attention first of all to Baptist schools for Baptist people especially as the first consideration, namely: Mississippi College, Clinton, Miss., Hillman College, Canton, Miss., for girls, Clark Memorial College, Newton, Miss., for both boys and girls, Blue Mountain Female College, Blue Mountain, Miss., and the Woman's College, Hattiesburg, Miss., which schools can be depended upon, not only for what they will do for their students educationally but also morally and spiritually if possible.

Respectfully submitted,  
JNO. THOMPSON.

Resolved: That, in the interest of our schools and

colleges we consider the subject, "Our Schools and Colleges" for the standing committee next year.

The Report of Publications was read by Brother L. A. McKee and discussed by Brothers L. A. McKee, G. W. Nutt, E. W. Barnett.

#### **Report on Publications**

If our leaders are readers, need we think it strange that most of the Baptists in Harmony Association are followers. A small per cent of them read the Bible regularly, a smaller per cent read The Baptist Record, and smallest per cent read the Mission Journals and Sunday School literature.

It seems useless to recommend reading matter to persons whose common sense should suggest the importance of these things. Brethren, we shall never make the advancement possible until we change our attitude toward the Bible and our denominational publications.

Respectfully,  
L. A. McKEE.

Eleven o'clock being the hour set for Mission, report on State Missions was read by Brother P. C. Barnett. Report on Home Missions was read by Brother Jno. Thompson. Report on Foreign Missions read by G. W. Nutt. These reports were discussed by Brothers Jno. Thompson, G. W. Nutt, B. G. Lowry.

#### **Report on State Missions**

The Kingdom of God is the leading conception of Christ's religion. To save the lost and establish the kingdom are essentially one and the same thing. The work of enlarging the reign of Christ over territory and life not yet subject to Him is the work of His churches.

**MISSIONS DEFINED**—Missions is the preaching of the gospel of Jesus Christ to those who need to know it so that they hearing about Christ's redemptive work may come to believe on Christ and be saved; and the

further preaching of the gospel to the saved so that those who have received Him as Saviour may come to be obedient to His will.

**WHAT WE ARE DOING**—At the convention in Hattiesburg last November it was recommended that the Convention Board lay out its work for the year on a basis of \$43,000.00. This was done. The appropriations made to the different departments of the work were as follows: Pastoral support 22,000. Enlist work \$6,000. Church building \$7,200. Sunday School and B. Y. P. U. work \$3,500. Woman's Work \$1,800. Special work in connection with the Agricultural High Schools of the state \$2,500. We are assisting this year 216 churches to pay their pastors. More than ever before in the history of State Mission work. Keeping three enlistment Missionaries and two Sunday School and B. Y. P. U. workers in the field for all of their time. In addition to this we are assisting in the work among the Indians in the state. We are also keeping in the field for a part of his time a negro Missionary. We are helping 33 churches to build houses. All this taken together is a large increase over the work of former years.

**WORK YET TO BE DONE**—Mississippi is yet a great mission territory. There are in the state about 1,800,000 people. Of this number, including all those who make any kind of profession of religion, only 400,000 claim to be Christians and of the 400,000 claiming to be Christians only 160,000 are Baptists. This leaves 1,400,000 who make no pretension of religion. This is our challenge as well as our opportunity. In addition to the 216 churches we are now helping, there are at least as many more who need help, to say nothing of the school houses where there ought to be Baptist preaching and the communities that we should enter immediately with the gospel. We ought also to have a missionary and colporter doing colportage and enlistment work in every Association in the state. There are also 180 or more churches needing help to build or repair houses of worship.



**THE QUESTION OF EXPENSE**—Many complaints are raised against the Board for the extravagant expenditure of money, but we have the most economical Convention Board in the South. Mississippi raised last year in round numbers \$100,000 for missions and the expense of raising it was only five per cent, while in other states it was from 8 to 15 per cent. May the God of all grace grant unto the churches of Harmony Association a greater vision so that we will lend ourselves more heroically to the task of State Missions.

Respt.

P. C. BARNETT.

#### **Report on Home Missions**

Home Missions defined by Southern Baptists is the mission of the churches of Jesus Christ, through the Home Mission Board of the Southern Baptist Convention to make spiritual provision through the gospel for the home land, wherever destitution of this is, as the counteracting force to the forces of sin that in its effect is holding in bondage the majority of the inhabitants of the Southern States of America, regardless of other sections.

The Home Board after seventy-one years of existence and service to the churches, comes to us with gratifying results and report of the work done that has been committed to them as our servant. In addition to supplying the territory of the Southern States with the gospel as far as able and according to funds committed to them, the Home Board in a period of extremity of the Foreign Mission Board, reached out their hands to the island of Cuba, and later to Panama, and still later to a large portion of the state of Illinois, which of course is beyond the line of the southern states, and yet is in the spirit of Southern Baptists, which spirit is, "And unto the uttermost parts of the earth."

As an encouraging feature of the work during the past year, we find the Board credited with additions to the Churches by baptism, 28,680, which is a showing of 5,000 more by experience and baptism than any previous

year of the Board's existence. During the last fifteen years Southern Baptists have increased in number sixty-one per cent. The increase in baptisms in 1915 was 105 per cent over the increase in 1900. Our mission contributions in 1915 were 353 per cent over those of 1911, and our total gifts to all objects 333 per cent increase. From 1900 to 1916 baptisms of the Home Board have increased 646 per cent, which means a larger and more rapid growth through the operations of the Home Board, than the denomination at large, however, we, the Home Board and the Churches are a heavenly co-operative force in the name of our Captain, to the pulling down of the strongholds of sin that we may give to God the glory through Jesus Christ our Lord.

The course pursued by the Home Board to the prosecution of such a great work has been first of all, preaching the gospel of the Blessed God, followed by Church extension, enlistment, and strict co-operative efforts with all the State Boards for a grand success in the interest of the Kingdom.

If there is any item in the Home Board's report that is not so pleasant it is the fact that at session of the Southern Baptist Convention last May the Board reported a debt of \$72,308.00 against us. In various ways and not as a fault of the Board is this accounted for. It is the earnest hope of your committee that all our churches will rise in their strength and blot out this debt that the good work may go on with increased power.

Respectfully submitted,

JNO. THOMPSON.

#### **Report on Foreign Missions**

The Foreign Mission Board of the Southern Baptist Convention, located at Richmond, Virginia, in its last report tells of a year of triumphant success both at home and abroad. The total contributions for the year, including the amount raised on the debt and on the Judson Centennial Fund, were \$806,729. The only drawback on

the year's work was the fact that the contributions for the current support amounting to \$518,323, left a deficit which, combined with the old debt, made a total indebtedness of \$180,000. During the meeting of the Convention in Asheville a great movement was started for the purpose of paying off this heavy indebtedness, and many of our brethren and sisters have made beautiful and joyful responses to this appeal.

The campaign to raise the Judson Centennial Fund of \$1,250,000 has been successful. There is need that our pastors encourage the prompt collection of the subscriptions to this fund.

During the year there have been 6,471 converts baptized and 77 churches instituted. Our foreign missionaries now number 315, of whom 133 are men and 182 women. The membership of our mission churches is now 42,632 organized into 459 churches, 95 of which are self-supporting. The native Christians contributed \$129,561 to the work in their midst. We have 462 Sunday schools which report 10,490 scholars. There are 453 mission schools with 13,531 students. Of these mission schools six are Women's Bible Training Schools, with 200 students, and ten are Theological Training Schools, with 191 students. We have now 19 medical missionaries, 9 hospitals, and 10 dispensaries. Our medical missionaries treated 74,866 patients last year.

Attention should be called to the great strides which the native churches are taking toward self-support, self-government and self-propagation. One field will serve to illustrate this. In Brazil the per capita gifts for all objects is \$5.72. Our Brazilian Baptists have their own Home and Foreign Mission Boards. Amongst our members in foreign lands there are many tithers. There are indeed churches which make tithing a test of fellowship. Many churches in the foreign fields are building their own houses of worship, paying the salaries of their pastors, and contributing to the support of missionary work



in their own lands and elsewhere. Native workers are being trained, and as we look into the near and far future the outlook is indeed bright.

Like everything that grows, our Foreign Mission work has increasing necessities. Our success has carried us into a situation from which there is no turning back and which lays new claims upon us. We have tasks which we can neither turn loose nor turn over to others. To turn loose means to ignore opportunities, forsake converts and churches or turn them over to the other denominations. We ought not to do either. Perhaps there is nothing connected with Foreign Missions so imperfectly understood by the masses of our people as this of the unescapable necessities of the work. Conditions at home may be pieced out by other means, and in emergencies matters can be deferred for the time being, but such is not the case on the foreign fields where foreign missionary salaries and other items have to be met.

We would urge that our churches make use of the many free tracts which can be secured from the Foreign Mission Board.

The Convention at Asheville ordered the consolidation of the Foreign Mission Journal and the Home Field into one Magazine to be published by the Sunday School Board at Nashville. This consolidated magazine will still be the organ through which the Board and its missionaries will be able to speak most effectively to the churches at home. It is of very great importance that all the churches take steps immediately looking to a large circulation of this magazine.

In addition to the mass of material in tract form, the Educational Department of the Foreign Mission Board calls special attention to the mission study class method. We would urge that a larger number of classes be organized to study the latest Foreign Mission Board Report which will be put into text-book form, and can be secured from the Educational Department of the Foreign Mission

Board, Richmond, Virginia. This report is a valuable study on our own foreign mission work. We wish that a large number of our men and young people would study the Report in mission study classes or discussion groups, and that the women would see to it that special classes are organized for the men and young people, or that these be invited to the sessions of the women's classes.

In view of the imperative need of re-enforcement on all our foreign fields and the very great importance of meeting the current support of this work this year and avoiding another debt, we recommend that this association divide among the churches on an equitable basis the apportionment for this year, and earnestly urge the churches to undertake to raise the amounts asked of them before April 30, 1917. The amount asked of this State is \_\_\_\_\_, of which this association is asked to give \_\_\_\_\_.

In order to save the large amount of interest paid out on borrowed money, we earnestly suggest that our churches send in their contributions regularly each month through the regular channels. We recommend the Every Member Canvass and Systematic Giving as the Biblical plan for contributing to foreign missions.

In a thousand ways God is calling upon Southern Baptists to make a great advance in Foreign Mission work. We would plead that sacrificial effort and constant prayer for the success of this year be practiced in all the churches.

Submitted by  
G. W. NUTT.

On motion adjourned for dinner.

#### Afternoon Session

At 2 o'clock p. m. the Moderator called the body to order and being led in prayer by Brother B. G. Lowrey, the Association went into business.

Report on Prohibition was read by Brother Jno. Thompson. Discussed by Brother B. G. Lowrey.

#### **Report on Prohibition**

This is one of the most important of subjects just at this time. As the whiskey element of our state is leaving no stone unturned to overthrow the prohibition law passed by the last Legislature, it behooves every one of us to do our best to make the law stand by voting for it and persuading others to do so.

It may not be perfect, but is the best we have had, so let's keep it until we can get a better one.

Respt.,

DR. J. W. W. LYLE.

The report on Nominations was read by Bro. C. H. Chamblee.

#### **Report on Nomination**

We recommend that the Association meet with New Hope church Leake county next year, 1917, also recommend that Bro. John Thompson be appointed to preach the introductory sermon with Bro. A. M. Langston alternate. We also recommend that Bro. T. G. Ward go to the Southern Baptist Convention. We also recommend that each church appoint or elect one or more delegates to constitute the executive board and that they attend the meeting of said board.

Respectfully submitted,  
C. H. CHAMBLEE, For Committee.

Adjourned until nine o'clock tomorrow.

#### **THIRD DAY—Morning Session**

Sunday at nine a. m. the body came together and after singing and prayer led by Bro. E. W. Barnett the report on Hospitals was read by Bro. B. F. Odum. Discussed by Bro. P. C. Barnett.

### Report of Hospitals

Christ's highest proof of his messiahship to John when John was in prison and sent his disciple and asked, "art thou he that should come, or do they look for another?" was expressed in his answer to John's question is these words. The blind receive their sight, and the lame walk. The lepers are cleansed and the deaf hear. The dead are raised up and the poor have the gospel preached to them and our proof that we are followers of this Christ is our understanding of the obligations that we owe to our fellow man as a physical being and our willingness to help the unfortunate brethren and express this help in orphanages, hospitals and other institutions whereby we catch the spirit and get a clear vision of the master's words: I was an hungered and ye gave me meat, I was thirsty and ye gave me drink, I was a stranger and ye took me in, naked and ye clothed me. I was sick and ye visited me." Christian love that does not meet and reach the sick and unfortunate suffering man in the performance of a plain duty as expressed in the whole system of Christian religion needs waking up to a realization of our shame in waiting so long to provide Baptist hospitals, but we are making up, as is shown by the work now being done by the Baptists of Mississippi in the Baptist Hospital at Jackson. This hospital needs help to carry on this work and this report urges that our people respond liberally to the needs of this good work and carry the true spirit of the Great Physician. The work of helping unfortunate and suffering man is on a par with the preaching of the gospel and with Christian education and should receive our prayerful consideration.

Respectfully submitted,

B. F. ODOM.

Report on Ministerial Relief read by Bro. G. W. Nutt.  
Discussed by Brothers G. W. Nutt, L. A. McKee.

### Report on Ministerial Relief

By Ministerial Relief is meant the support of aged ministers (and widows of ministers) whose lives and



means have been spent to further the Master's cause. Eighteen of these are at present receiving help from the State Board. We are able to pay them only \$8.00 per month, a sum barely sufficient to provide them food. For means to secure clothing and other necessities of life they must look elsewhere.

When we support missions, colleges, or hospitals we are making an investment. When we support aged ministers we are paying a debt. It is unsound finance to make an investment while provisions for the payment of debts have not been made. It certainly is not commendable in our churches to treat carelessly or with indifference this call from our needy brethren.

The State Board requests, and we recommend, that each church in this Association make a contribution to the cause of Ministerial Relief during the month of December.

M. P. HENDRICK, Ch'm. of Com.

The report on Digest of Letters read by Bro. Floyd Young. Report adopted.

#### Report on Digest of Letters

We, your committee on Digest of Letters, beg to submit the following report.

No. of churches represented	24	
Value of church property		\$13,425.00
Increase in membership	164	
Decrease in membership	80	
Total membership	1888	
Missions		\$ 596.28
Orphanage		89.02
Pastors' salary		1690.00
Sunday School expense		116.00
Ministerial		3.15

Respectfully

G. W. CHAMBLEE,  
J. E. JOHNSTON,  
FLOYD H. YOUNG.



There being no report on Woman's Work, on motion last year's report was ordered printed.

### **Report on Woman's Work**

While we understand that this report should embrace an outline of the work done and being done by the women of our denomination since the last meeting of our Association, rather than an outline of the work enjoined upon or allotted to Christian women, for want of statistics, we must adopt the latter form of report. If we understand aright, woman's work is very much misunderstood. There are two lines of doctrine taught in the World, each of which go to the extreme. The one places woman in the same sphere as man, while the other takes from her all work as a teacher and places her as a silent hearer. Both these views are erroneous. The first theory is based on I Cor. 14:34-35 and I Cor. 2:12-15. These scriptures forbid that woman shall teach in the church and give as the reason (I Tim. 2:14), that the woman and not man was beguiled into transgression in the garden of Eden. But while these restriction appear positive and unquestionable, we find from other scriptures equally as clear and fully positive that the Christian women did do a work in the apostolic churches which was approved by the apostles and divine writ. We find from Acts 18:24, 28 were Apollos, an Alexandrien Jew, who was might in the scriptures, who had been instructed in the way of the Lord; who was fervent in spirit and spoke and taught carefully the thing concerning Jesus, knew only of the baptism of John. It further appears that when this learned man began teaching, though boldly, in synagogue, and Priscilla and Aquilla heard him, they took him unto them and expounded unto him the way of God more carefully. After this, he appears to have been of much help to them who had believed through grace, and that he powerfully confused the Jews, showing by the scriptures that Jesus was the Christ.

Again we find Paul, Romans 16:2-3, commending sister Phoebe, a servant of the church that was at Cenchrea, to the church at Rome, assuring them that she was worthy of the saints, and that she had been a succorer of many, and of himself.

Respectfully submitted,  
J. L. McMILLON.

Report of Finance Committee read by Brother Gray Williams.

#### **Report of Finance Committee**

Your Finance Committee has received and paid over to the treasurer \$105.95. We also have examined his Finance Report and find same correct, with a balance on hand \$8.75.

Respt. submitted,  
H. G. WILLIAMS,  
J. D. ROBERTS.

On motion the clerk was authorized to apportion the amount of next year's mission collection, and the churches asked to try to raise same.

Report on Sunday Schools read by Brother E. W. Barnett. Discussed by E. W. Barnett, T. G. Ward.

#### **Report on Sunday Schools**

On examination of the letters reported to this body we find about one third of the churches are maintaining Sunday Schools. Some of them we find are doing good work, others are weak and do not meet regularly. Your committee would urge all those churches not having Sunday Schools to organize at once. And those not meeting every Sunday we urge them to make every effort to have Sunday School each Sabbath. The Baptist Sunday School Convention that was organized at Good Hope (Leake) last spring we heartily endorse and would recommend that the President of that body appoint a good Sunday School worker in each supervisor's district to work among the Sunday Schools and to organize

schools where there are none. We believe that this method would be more effectual than having a State Sunday School Secretary come among us.

Respt. submitted,

E. W. BARNETT, Committee.

### Resolutions Adopted

Resolved: That we consider the carrying of the coming election for the present anti-liquor law to be the most important matter now before our people, and that we appeal to every Baptist voter in Harmony Association not only to vote for the law but to do everything in his power to influence others to go to the polls and vote for it.

Resolved: That the moderator of this association is hereby instructed to appoint two men from every Baptist church in this association whose special duty it shall be to press this move in their respective communities.

Resolved: That a copy of these resolutions with addresses of the committeemen be furnished to Rev. T. J. Bailey, head of the Anti-Saloon League and to Hon. E. A. Howell of Canton, committeeman, with request that they furnish literature and proper instructions to the men to be appointed as above provided for.

T. G. Ward, Moderator,

P. C. Barnett, Clerk.

Resolved: That the thanks are due and are hereby tendered to this church and people for their cordial entertainment of this body.

That the clerk be allowed the usual amount of \$15.00 for his service.

That the clerk be asked to take a collection from each church to pay the expenses of the delegate to the Southern Baptist Convention.

E. W. BARNETT.

On motion the Association adjourned to meet with New Hope church, 22 miles north of Forest, on Friday before the fourth Sunday in Oct., 1917.

REV. T. G. WARD, Moderator.

REV. P. C. BARNETT, Clerk.

According to previous appointment, Rev. Jno. Thompson preached at 11 o'clock.

#### List of Ordained Ministers

W. D. Dorrill	Dossville
S. C. Eastham	Edinburg
John Thompson	Lena
T. G. Ward	Lena
A. M. Barnett	Carthage
P. C. Barnett	Carthage
B. F. Odum	Conway
G. W. Nutt	Lena
B. H. Weems	Lameta
R. C. Barham	Madden
Lewis Russell	Madden

#### Licentiates

A. M. Langston	Walnut Grove
Will Crow	Dossville

#### Committees to Write Reports for 1917

State Missions	G. W. Nutt
Home Missions	Dr. E. W. Barnett
Foreign Missions	Dr. J. W. W. Lyle
Colleges and Schools	Jno. Thompson
Publications	M. P. Hendrick
Orphanage	W. W. Watts
Woman's Work	B. F. Odum
Ministerial Relief	C. A. Cox
Hospitals	P. C. Barnett
Sunday Schools	L. A. McKee



**Report of Enrollment****Roll of Churches and Messengers**

Bethel

Camden—J. G. Brewer, B. G. Gurner, Mrs. J. N. Brian,  
P. W. Berry, Henry Gober.

Carthage.

Cedar Grove,

Center Hill.

Cross Roads.

Damascus.

Friendship—T. G. Ward, Jno. Thompson, C. A. Cox, S.  
A. Bishop.

Freeny—P. C. Barnett.

Good Hope (M)—D. C. Barrett, Henry Young, R. S.  
Barrett, C. O. Mitchell.

Good Hope (L)—J. A. Lay, G. W. Nutt and wife.

Laurel Hill—J. K. Sistrunk.

Lottville.

Mt. Carmel—Y. A. Ward, John Ward.

Mt. Zion—A. M. Thomas, W. R. Jordan.

Midway—R. L. Phillips, Miss Ruth Phillips, Mrs. M. F.  
Phillips.

New Hope—Floyd Young.

New Providence.

Pleasant Hill—B. H. Weems.

Plymouth—R. C. Barham.

Pleasant Grove.

Rocky Point—Hutch Pickle, Jas. Horne, Jack Reid.

Salem—R. E. Burks, J. D. Roberts.

Stump Bridge.

Standing Pine—E. W. Barnett

Spring Field—Wesley Bryan, C. H. Chamblee, G. W.  
Chamblee, E. Johnson.

Tuscola.

Thomastown—Gray Williams.

Wake Forest—B. F. Odum, Jno. Moore.

Walnut Grove—L. A. McKee.



**Treasurer's Report**

P. C. Barnett in Account with Harmony Association 1915.

**RECEIPTS**

Oct. 23—Received of Finance Committee	\$136.61
Collected for clerk deficit	4.33
Oct. 24—Cash collected for Orphanage	12.00
Histories sold	.30
Nov. 10—Received from H. M. Cotten	50.00
	<hr/>
	\$203.24

**DISBURSEMENTS**

Oct. 27—Paid J. B. Lawrence State Missions	\$ 60.00
Paid J. R. Carter, Orphanage	15.00
Balance due clerk 1914	8.83
Cleek fee 1915	15.00
Nov. 15—J. W. Provine, Minst. Education	50.00
Nov. 29—M. M. Keith, printing & mailing minutes	45.24
Postage and stationery	.42
Balance on hand	8.75
	<hr/>
	\$203.24

## APPORTIONMENT

CHURCHES	State Missions	Home Missions	Foreign Missions
Bethel .....	\$ 3 00	\$ 3 00	\$ 300
Camden .....	40 00	30 00	25 00
Carthage .....	25 00	20 00	20 00
Ceder Grove .....	5 00	5 00	5 00
Center Hill .....	5 00	5 00	5 00
Cross Roads .....	6 00	5 00	5 00
Damascus .....	2 00	2 00	2 00
Friendship .....	25 00	35 00	50 00
Freeny .....	5 00	5 00	5 00
Good Hope (M) .....	7 00	7 00	6 00
Good Hope (L) .....	7 50	7 50	7 50
Laurel Hill .....	2 00	2 00	2 00
Mt. Carmel .....	6 00	6 00	5 00
Mt. Zion .....	10 00	10 00	10 00
Midway .....	4 00	3 00	3 00
New Hope .....	7 50	7 50	7 50
Providence .....	10 00	10 00	10 00
Pleasant Hill .....	5 00	5 00	5 00
Plymouth .....	1 00	1 00	1 00
Pleasant Grove .....	2 00	2 00	2 00
Rocky Point .....	7 50	7 50	7 50
Salem .....	5 00	5 00	5 00
Stump Bridge .....	4 00	3 00	3 00
Standing Pine .....	13 00	18 00	25 00
Springfield .....	10 00	10 00	10 00
Tuscola .....	5 00	5 00	5 00
Thomastown .....	12 00	12 00	12 00
Wake Forest .....	1 00	1 00	1 00
Walnut Grove .....	34 00	20 00	55 00

# STATISTICAL TABLE

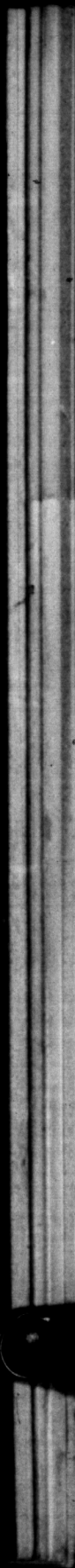
CHURCHES	PASTORS and POST OFFICES	CLERKS and POST OFFICES	Incrse				Dcrse				Total Mshp
			Baptisms		Restored		Death		Letter		
			Letters							Expelled	
Bethel	W. J. Derric, Philadelphia	J. W. McKay, Camden	1	3					2		103
Camden											
Carthage											
Cedar Grove	B. F. Odum, Conway	J. D. Pope, Conway	3	1					1		100
Center Hill	W. S. Blackman, Jackson	W. B. Hooper, Lena		6							68
Cross Roads											
Damascus	John Thompson, Lena	R. H. Hardage, Lena	14	1					9		200
Friendship	P. C. Barnett, Carthage	Ollie Grice, Carthage	11	1	1		2	1	2		54
Freeny	G. W. Nutt, Lena	R. S. Barrett, Camden	10	3					9		156
Good Hope (M)	John Thompson, Lena	R. H. Wiggins, Lena					1	1			88
Good Hope (L)	R. C. Barham, Dixon	Maggie Barnett Dixon	2								54
Laurel Hill	F. M. Breland, Philadelphia	Y. A. Ward, Edinburg	3	2			2	3			72
Mt. Carmel	G. W. Nutt, Lena	G. E. Gunter, Walnut Grove	14	1			2	4			128
Mt. Zion	A. E. Lucas, Sallis	H. G. Walton, Edinburg		3	7						35
Midway	W. S. Ford, Harpersville	Floyd Young, Estes Mill	14	2							76
New Hope	T. G. Ward, Lena	J. D. Gross, Conway	2				1				71
New Providence	John Thompson, Lena	J. W. McBeth, Carthage		1					1		54
Pleasant Hill	R. C. Barham, Dixon	E. S. Massey, Carthage		6			1	2			18
Plymouth	R. C. Barham, Dixon	John Salers, Dossville	4	1			1	3			34
Pleasant Grove											
Rocky Point	E. L. Taylor, Ethel	J. D. Roberts, Center	11	4	4		1	1			102
Salem	T. J. Berks, Berton	A. B. Coleman, Canton					1				13
Stump Bridge	G. W. Nutt, Lena	E. W. Barnett, Carthage	3				1	4	1		58
Standing Pine	T. G. Ward, Lena	B. E. Risher, Carthage	15	1				7	2		72
Spring Field											
Tuscola											
Thomastown	John Thompson, Lena	H. G. Williams, Kosciusko	5	2			2	3			110
Wake Forest	B. F. Odum, Conway	J. J. Moore, Bolatusha					2				31

	Pastor's Salary	Building and Repairs	Incidentals	Visiting Ministers	Sunday Schl Expenses	The Poor	Minute Fund	State Missions	Home Missions	Foreign Missions	Orphanage	Ministerial Relief	Schools and Colleges	Hospitals
Bethel	\$ 300 00	\$ 2000 18 00	\$	\$	\$ 5 00	\$	\$ 3 00	\$ 40 00	\$ 30 00	\$ 21 00	\$ 8 00	\$ 46 00	\$	\$
Camden														
Carthage														
Cedar Grove	75 00				24 00		2 35	2 76	2 35	3 24				
Center Hill	75 00	6 00	25				95	3 30	5 00	5 00				
Cross Roads														
Damascus														
Friendship	250 00				29 00	14 00	3 00	25 00	34 65	50 00	42 00			
Freeny	50 00	5 00	20 00		5 00	2 00	4 30	4 30	3 50	3 50				
Good Hope (M)	100 00			13 65	6 00		2 50	5 00	5 00		13 00			3 00
Good Hope (L)	100 00				2 00		3 00	5 90	7 50	7 70	6 40		10 00	2 00
Laurel Hill							50	50						
Lottville														
Mt. Carmel	40 00													
Mt. Zion	100 00				4 50		2 00	4 00	5 00	6 00				
Midway	50 00	5 00		6 15			3 00	7 00	12 08	8 60	6 50	1 75		
New Hope							1 60	3 25	2 70					
New Providence	75 00	11 00	17 00				1 00	4 00	9 35	2 00				
Pleasant Hill	75 00			25 00			1 50		10 00	9 50				
Plymouth					3 00		1 50	2 50	4 25	4 00				
Pleasant Grove							40	1 00	75	75		10		
Rocky Point	75 00						60	2 00		65				
Salem							2 50	1 00	1 50					
Stump Bridge	50 00						1 25	3 70	4 20	1 40				
Standing Pine	60 00													
Spring Field	65 00	2 00		15 00	2 50		2 00	12 60	17 75	25 00	5 30			
Tuscola							2 50	10 00	10 00	10 00		1 30		
Thomastown	150 00	1 00	11 00	4 00			2 00	12 00	11 15	11 10				
Wake Forest							2 00							
Walnut Grove	100 00	37 50	34 00	12 00			3 00	33 50	20 80	54 40	3 82			



Thomastown	150 00	1 00	11 00	4 00	2 00	12 00	11 15	11 10	1 30
Wake Forest	100 00	37 50	34 00	12 00	2 00	33 50	26 86	54 46	
Walnut Grove					3 00				3 82

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